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Handbook of Social Religious Philosophy - Mathew Chukwuelobe - 2016-04
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Outward Forms, Inner Springs - Dorothy Mary Emmet - 1998
Building on the philosophies of the social sciences and of religion, this book is concerned with the interplay between the inner powers of individuals and the structures of their societies and with how these inner powers affect how they see outer realities. Dorothy Emmet looks at persons in a world of impersonal processes. She is critical of the notion of a personal God, but sees the emergence of personal activities as constrained but also sustained through "an enabling universe."

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Social, Moral, and Religious Philosophy of Mahatma Gandhi - Deo Krishna Dutta - 1980
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The Social and Religious Philosophy of Harriet Martineau (Classic Reprint) - Dorothy Edwards Hart - 2017-01-11
Excerpt from The Social and Religious Philosophy of Harriet Martineau About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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Religion and Social Justice - S. Thakur - 1996-10-04
This book is a philosophical examination of the relationship between religion and social justice. Its main thesis is that, since the primary purpose of religion is the moral and spiritual transformation of human nature, it ought not to be construed as a direct instrument of social justice on earth - as it is by Liberation theologians, for example, as well as by many liberal Christians and Jews. Indirectly, however, religion may well be a pre-condition of social justice. For it can be argued that, without the countering effects of the moral and spiritual values prescribed by religion, the liberal vision of individual rights and social justice may be self-defeating. Humanity is best served if this liberal vision is counterbalanced by the completely contrary utopia enshrined in the biblical idea of the kingdom of God, and its equivalents in the other great religions of the world.

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New Topics in Feminist Philosophy of Religion - Pamela Sue Anderson - 2009-12-05
Having enjoyed more than a decade of lively critique and creativity, feminist philosophy of religion continues to be a vital field of inquiry. New Topics in Feminist Philosophy of Religion maintains this vitality with both women and men, from their own distinctive social and material locations, contributing critically to the rich traditions in philosophy of religion. The twenty contributors open up new possibilities for spiritual practice, while contesting the gender-bias of traditional concepts in the field: the old models of human and divine will no longer 'simply do'! A lively current debate develops in re-imagining and revaluing transcendence in terms of body, space and self-other relations. This collection is an excellent source for courses in feminist philosophy, phenomenology, hermeneutics and literature, Continental and analytical philosophy of religion, engaging with a range of religions and philosophers including Kant, Kierkegaard, Marx, Heidegger, Arendt, Weil, Beauvoir, Merleau-Ponty, Ricoeur, Levinas, Irigaray, Bourdieu, Kristeva, Le Doeuff, bell hooks and Jantzen.

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service. Though writing in the late twenties, Frank addresses fundamental concepts of the ground of social life as a type of spiritual being, to develop an ontology of society. Two ideas are central to his vision of future social philosophy. As a youthful Marxist, he was arrested and banned from major Russian cities for his radical activities. Becoming dissatisfied with Marxism, he soon turned to idealism and then to religious philosophy.

Professor of Philosophy at Moscow University until 1922, when he was expelled to the West, Frank worked in exile until his death in London in 1950. The Spiritual Foundations of Society is Frank's attempt to examine society as a type of spiritual being, to develop an ontology of society. Two ideas are central to his vision of future social thought. The first of these, sobornost' (from the Russian sobirat': to gather), is the living, inner, organic unity of all human societies. Its primary form is the family unit. Opposed to sobornost' is obschestvennost' (obschchiy: general or common), the mechanical aspect of society in which the separate parts act to mutually limit and constrain one another. The second idea is the principle of service as the most general expression of the principle of solidarity and individual freedom through common subordination to the principle of service. Though writing in the late twenties, Frank addresses fundamental concepts of the ground of social life applicable to all periods of history. His introduction of concepts from the Russian tradition enables us to see problems in a new light, and his approach -- focused on concepts of community and service -- challenges the now dominant materialistic and naturalistic theories of the nature of social life.

Kant and Religion - Allen Wood - 2020-05-28

This masterful work on Kant's Religion within the Boundaries of Mere Reason explores Kant's treatment of the Idea of God, his views concerning evil, and the moral grounds for faith in God. Kant and Religion works to deepen our understanding of religion's place and meaning within the history of human culture, touching on Kant's philosophical stance regarding theoretical, moral, political, and religious matters. Wood's breadth of knowledge of Kant's corpus, philosophical sharpness, and depth of reflection sheds light not only on Kant, but also on the fate of religion and its relation to philosophy in the modern world.

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Between Social Science, Religion and Politics - Hans Albert - 1999

Hans Albert is the leading critical rationalist in the German-speaking world and the main critic of the hermeneutic tradition. He is well-known for applying the idea of critical reason to various kinds of human practice, including economics, politics, and law. But he has also improved on Popper's methodology by introducing the idea of rational heuristics. This collection of essays presents the core of his work on epistemology, philosophy of the social sciences, philosophy of religion, and philosophy of law. Most of Albert's works have not been available in English. It is enormously useful to have these articles collected in a single volume.

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Contemporary Political Philosophy and Religion - Camil Ungureanu - 2017-12-12

What is the place of religion in a pluralist democracy? The continuous presence of religion in the public sphere has raised anew normative and practical issues related to the role of religion in a democratic polity, generating spirited political debates in Western and non-Western contexts. Contemporary Political Philosophy and Religion provides an advanced introduction to, and a critical appraisal of, the major schools of political thought with a focus on the relationship between democracy and religion. Key features of this book include: Analyses of different political traditions: liberalism, republicanism, deliberative democracy, feminism, postmodernism, multiculturalism, and interculturalism; Critical discussions of key contemporary philosophers, such as John Rawls, Jürgen Habermas, Richard Rorty, Charles Taylor, Susan Moller Okin, Martha Nussbaum, Will Kymlicka, Chandran Kukathas, and Bhikhu Parekh; A pluralist approach that questions the strict divide between analytical and continental political philosophy; Discussion on the place of religion in politics from multiple perspectives by drawing on analyses of political culture, both Western and non-Western; Analyses of legal and political cases related to different religious traditions, for example, Islam, Confucianism, Buddhism, Christianity, and Hinduism. This comprehensive text will be of great use to students of religion and politics in the fields of political and legal theory, and religious and theological studies, while also offering critical insights and arguments that will be of interest to the experts in the field.

Contemporary Political Philosophy and Religion - Camil Ungureanu - 2017-12-12
Religion and the Philosophy of Life - Gavina Flood - 2019-01-10

Religion and the Philosophy of Life considers how the source of civilization transforms the fundamental bio-sociology of human through language and the somatic exploration of religious ritual and prayer. Gavina Flood offers an integrative account of the nature of the human, based on what contemporary scientists tell us, especially evolutionary science and social neuroscience, as well as through the history of civilizations. Part one contemplates fundamental questions and assumptions: what the current state of knowledge is concerning life itself; what the philosophical issues are in that understanding; and how we can explain religion as the driving force of civilizations in the context of human development within an evolutionary perspective. It also addresses the question of the emergence of religion and presents a related study of sacrifice as fundamental to religions' views about life and its transformation. Part two offers a reading of religions in three civilizational blocks—India, China, and Europe/the Middle East—particularly as they came to formation in the medieval period. It traces the history of how these civilizations have thematised the idea of life itself. Part three then takes up the idea of a life force in part three and traces the theme of the philosophy of life through to modern times. On the one hand, the book presents a narrative of life itself through the history of civilizations, and on the other presents an explanation of that narrative in terms of life.

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Faith & Philosophy of Jainism - Arun Kumar Jain - 2009


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What is this thing called Philosophy of Religion? - Elizabeth Burns - 2017-10-02

What is this thing called Philosophy of Religion? grapples with the core topics studied on philosophy of religion undergraduate courses including: the meaning of religious language, including 20th century developments the nature of the Divine, including divine power, wisdom and action arguments for the existence of the Divine challenges to belief in the Divine, including the problems of evil, divine hiddenness and religious diversity believing without arguments arguments for life after death, including reincarnation. In addition to the in-depth coverage of the key themes within the subject area Elizabeth Burns explores the topics from the perspectives of the five main world religions, introducing students to the work of scholars from a variety of religious traditions and interpretations of belief. What is this thing called Philosophy of Religion? is the ideal introduction for those approaching the philosophy of religion for the first time, containing many helpful student-friendly features, such as a glossary of important terms, study questions and further reading.

The Donghak Concept of God/heaven - Kiyul Chung - 2007
Original Scholarly Monograph

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The Philosophy of Nimi Wariboko - Toyn Falola - 2020-11-02

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The Other Within - Yirmiyahu Yovel - 2009-01-25

"He describes the Marranos as "the Other within" - people who both did and did not belong. Rejected by most Jews as renegades and by most veteran Christians as Jews with impure blood, Marranos had no definite, integral identity, Yovel argues. The "Judaizers" - Marranos who wished to remain secretly Jewish - were not actually Jews, and those Marranos who wished to assimilate were not truly integrated as Hispano-Catholics. Rather, mixing Jewish and Christian symbols and life patterns, Marranos were typically distinguished by a split identity. They also discovered the subjective mind, engaged in social and religious dissent, and demonstrated early signs of secularity and this-worldliness. In these ways, Yovel says, the Marranos anticipated and possibly helped create many central features of modern Western and Jewish experience.

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A History of Modern Jewish Religious Philosophy - Eliezer Schweid - 2011-05-10

A comprehensive, interdisciplinary account of the major thinkers and movements in modern Jewish thought, in the context of general philosophy and Jewish social-political-historical developments. Volume 1 (of 5) covers the period from Spinoza through the Enlightenment.

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Beyond Modernity - Artur Mrowczynski-Van Allen - 2016-10-11

Post-secularism is the fundamental evidence of the end of modernity. Modernity, as sleeping reason in Francisco
thinkers and commonly known as the Father of Liberalism. John Locke was also considered one of the first of the post-secular philosophy from the point of view of Russian religious thought. We believe that such philosophers as Vladimir Soloviev, Pavel Florensky, Sergey Bulgakov, Sergei Berdyaev, Georges Florovsky, and Semen Frank may be helpful for understanding and overcoming post-secular order. Their unique views on the relations between religion and philosophy, science, and social life are apparently missing in the current Western debates. It seems to us that Russian religious philosophy becomes surprisingly up-to-date and attractive in the contemporary world. We hope that the present volume will be a significant step forward in the inclusion of the heritage of Russian religious philosophy in contemporary debates.

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Post-secularism is the fundamental evidence of the end of modernity. Modernity, as sleeping reason in Francisco Goya’s painting, realizes that, although it thought that it was awake, it was producing monsters. We try to analyze post-seculism, and John Locke’s A Letter Concerning Toleration, in the context of religious thought. We believe that such philosophers as Vladimir Soloviev, Pavel Florensky, Sergey Bulgakov, Nikolai Berdyaev, Georges Florovsky, and Semen Frank may be helpful for understanding and overcoming post-secular order. Their unique views on the relations between religion and philosophy, science, and social life are apparently missing in the current Western debates. It seems to us that Russian religious philosophy becomes surprisingly up-to-date and attractive in the contemporary world. We hope that the present volume will be a significant step forward in the inclusion of the heritage of Russian religious philosophy in contemporary debates.

The Second Treatise of Government and a Letter Concerning Toleration - John Locke - 2016-08-21

In the Second Treatise of Government, John Locke develops a number of notable themes of philosophy, epistemology, and free will & determinism. He outlines a theory of civil society by describing the state of nature, wherein individuals are under no obligation to obey one another but are each themselves judge of what the law of nature requires. John Locke argues that all men are created equal in the state of nature by God, and he goes on to explain the hypothetical rise of property and civilization, and in the process he explains that only legitimate governments are those that have the consent of the people and therefore any government that rules without the consent of the people can, in theory, be overthrown. Second Treatise of Government also covers conquest and slavery, property, representative government, and the right of revolution. In addition, other broad topics are indirectly covered, such as politics & social sciences, philosophy, epistemology, and free will & determinism. John Locke was an English philosopher and politician, widely regarded as one of the most influential Enlightenment thinkers and commonly known as the Father of Liberalism. John Locke was also considered one of the first of the British empiricists, and he is equally important to social contract theory. Locke’s work greatly affected the development of epistemology and political philosophy and his contributions to classical republicanism and liberal theory are reflected in the United States Declaration of Independence. Second Treatise of Government is often required textbook reading in various politics & social sciences courses. This anthology volume of John Locke’s work also includes A Letter Concerning Toleration written by John Locke which was originally published in 1689 and it focuses on politics & social sciences while primarily centering on philosophy and religious beliefs and practices. In A Letter Concerning Toleration, John Locke develops a religious philosophy supporting toleration for various Christian denominations. John Locke’s A Letter Concerning Toleration was written contrary to the writings of other authors of his time such as Thomas Hobbes whose writings were similarly focused on politics & social sciences but emphasized the religious philosophy of uniformity. One of the founders of Empiricism, John Locke viewed more religious groups as a way of preventing civil unrest.

Religious Diversity - Roger Trigg - 2014-04-21

Should we merely celebrate diversity in the sphere of religion? What is the social cohesion of a country? There is a constant tug between belief in religious truth and the need for respect for other religions. Religious Diversity: Philosophical and Political Dimensions examines how far a firm faith can allow for toleration of difference and respect the need for religious freedom. It elucidates the philosophical credentials of different approaches to truth in religion, ranging from a dogmatic fundamentalism to a pluralism that shades into relativism. Must we resort to a secularism that treats all religion as a personal and private matter, with nothing to contribute to discussions about the common good? How should law approach the issue of religious freedom? Introducing the relevance of central discussions in modern philosophy of religion, the book goes on to examine the political implications of increasing religious diversity in a democracy.

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An Interpretation of Religion - J. Hick - 2004-10-11

An updated new edition of the groundbreaking investigation which takes full account of the finding of the social and historical sciences whilst offering a religious interpretation of the religions as different culturally conditioned responses to a transcendent Divine Reality. Written with great clarity and force, and with a wealth of fresh insights, this major work (based on the author’s Gifford Lectures of 1896–7) treats the principal topics in the philosophy of religion and establishes both a basis for religious affirmation today and a framework for the developing world-wide inter-faith dialogue. Includes a new Introduction to the second edition.

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John Locke - John Locke - 2002

John Locke was a founder and shaper of modern thought and society, and his books are among the most influential ever written. He lived at a time of heightened religious sensibility, and religious motives and theological beliefs were fundamental to his philosophical outlook. Victor Nuovo brings together, for the first time,
Does God exist? What about evil and suffering? How does faith relate to science? Is there life after death? These questions fascinate everyone and lie at the heart of philosophy of religion. Chad Meister offers an up-to-date introduction to the field, focussing not only on traditional debates but also on contemporary concepts such as the intelligent creator. Key topics, such as divine reality and the self and religious experience, are discussed in relation to different faiths. Introducing Philosophy of Religion: • offers a lucid overview of contemporary philosophy of religion • introduces the key figures to his philosophical outlook. VicoClusio supplements the key arguments by focussing on the impact of religious diversity and pluralism • examines the main arguments for and against the existence of God and the nature of the divine • looks at science and issues of faith and reason • explores how the different religions approach the concept of life after death. The wealth of textbook features, including tables of essential information, questions for reflection, summaries, glossary and recommendations for further reading make the book ideal for student use. Along with its accompanying Reader, this is the perfect introductory package for undergraduate philosophy of religion courses. Visit the book's companion website at www.routledge.com/textbooks/9780415403276. Features include: an interactive glossary a timeline powerpoint slides on all the chapters chapter outlines lists of objectives for study.

**John Locke** - 2002

John Locke was a founder and shaper of modern thought and society, and his books are among the most influential ever written. He lived at a time of heightened religious sensibility, and religious motives and theological questions were fundamental to his philosophical outlook. VicoClusio brings together, for the first time, a comprehensive collection of Locke's writings on religion and theology. Read together, and in context, these writings illustrate the deep and pervasive religious motivation in Locke's thought. They are key texts in intellectual history.

**Principal Writings on Religion** - David Hume - 1998

David Hume is one of the most provocative philosophers to have written in English. His Dialogues ask if a belief in God can be inferred from what is known of the universe, or whether such a belief is even consistent with such knowledge. The Natural History of Religion investigates the origins of belief, and follows its development from polytheism to dogmatic monotheism. Together, these works constitute the most formidable attack upon religious belief ever mounted by a philosopher. This new edition includes Section XI of The Enquiry Concerning Human Understanding and a letter by Hume in which he discusses Dialogues.


This book offers a radical reinterpretation of the general relations between religion, philosophy and science. It claims that scientific and philosophical theories cannot help but have religious presuppositions that control and regulate them. In making the case for this reinterpretation, Clouser also argues that there is a distinctly biblical perspective for theorizing that ought to be adopted by those who believe in God.

**Introducing Philosophy of Religion** - Chad Meister - 2009-02-13

**The Religious and Social Philosophy of the English Puritans** - Anita Barbara Koenig - 1930

This book offers a multifaceted exploration of death and the possibilities for an afterlife. By incorporating a variety of philosophical and theological perspectives to be brought to bear on the end of life and what might be beyond their differences to the core of reality itself. As an experimental collection that highlights the potential that exists for cross-disciplinary work, this volume will appeal to scholars across a range of field concerned with critical realist approaches to research, collaborative work across subjects and the manner in which disciplines can offer one another new insights.

**Social Science, Philosophy and Theology in Dialogue** - Pierpaolo Donati - 2019-04-09

This volume explores the potential of employing a relational paradigm for the purposes of interdisciplinary exchange. Bringing together scholars from the social sciences, philosophy and theology, it seeks to bridge the gap between subject areas by focusing on real phenomena. Although these phenomena are studied by different disciplines, the editors demonstrate that it is also possible to study them from a common relational perspective that connects the different languages, theories and perspectives which characterize each discipline, by going beyond their differences to the core of reality itself. As an experimental collection that highlights the potential that exists for cross-disciplinary work, this volume will appeal to scholars across a range of field concerned with critical realist approaches to research, collaborative work across subjects and the manner in which disciplines can offer one another new insights.

**Death, Immortality, and Eternal Life** - T Ryan Byerly - 2021-05-17

This book offers a multifaceted exploration of death and the possibilities for an afterlife. By incorporating a variety of approaches to these subjects, it provides a unique framework for extending and reshaping enduring philosophical debates around human existence up to and after death. Featuring original essays from a diverse group of international scholars, the book is arranged in four main sections. Firstly, it addresses how death is or should be experienced, engaging with topics such as near-death experiences, continuing bonds with the deceased, and attitudes toward dying. Secondly, it looks at surviving death, addressing the metaphysics of human persons, the nature of time, the nature of the true self, and the nature of the divine. It then evaluates the value of mortality and immortality, drawing upon the resources of the history of philosophy, meta-analysis of contemporary debates, and the analogy between individual death and species extinction. Finally, it explores what an eternal life might be like, examining the place of selflessness, embodiment, and racial identity in such a life. This volume allows for a variety of philosophical and theological perspectives to be brought to bear on the end of life and what might be
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The Religious Philosophy of Liang Shuming - Thierry Meynard - 2010-10-29
Liang Shuming, considered to be the Last Confucian, was a Buddhist. He reshaped the Western concept of religion from the standpoint of Buddhism, and yet advocated Confucianism as the ethical religion that would lead ultimately to the Buddhist liberation.

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The Varieties of Religious Experience - William James - 1985
The Varieties of Religious Experience: A Study in Human Nature is a book by Harvard University psychologist and philosopher William James. It comprises his edited Gifford Lectures on natural theology, which were delivered at the University of Edinburgh, Scotland between 1901 and 1902.

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Igbo Philosophy of Law - F. U. Okafor - 1992
This is a first attempt at the philosophical articulation and projection of the Igbo concept of law and the role of law in the traditional environment. In the Igbo traditional setting, the rules of law are uncodified. The author, who teaches philosophy of law and logic at the University of Nigeria, defines the law of a given community as the body of rules recognised as binding by its members. On this concept of law, he has based his attempt to elucidate the philosophical underpinning of those rules recognised in Igbo traditional legal system as law. Unless the philosophical foundation is understood, the traditional law, machinery for enforcement, and legislative and judicial processes may appear incomprehensible. The first part gives a descriptive insight into the moral, religious, socio-political and legal background of the Igbo. The second part is devoted to the fundamental questions concerning the concept of law, the various types of laws, the reciprocal influence between law and Igbo religion and the end of laws. Finally, the author examines the nature of right in Igbo traditional thought and locates the philosophical background.

Christianity and the Roots of Morality - Petri Luomanen - 2017
Christianity and the Roots of Morality combines philosophical, early Christian and empirical studies to cast light on the role of religion, especially Christianity, in morality, pro-social behavior and altruism.

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