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Athanasius proved to be “the great” church father and theologian of his age and one of the seminal Christian thinkers of all time.

The Great Athanasius is an introductory survey of the life and work of the most dynamic pastor-theologian of the fourth century. From his birth and early years in Alexandria to the “Golden Decade,” the book charts the life and work of Athanasius through a close study of his main writings and other important works. Central to his life and work is the Pseudo-Cyrilopolitanus letter to Annianus, the formulation of the Nicene Creed. The eventual triumph of the theology of the Nicene Creed was largely due to his tireless efforts, which are carefully chronicled in this work.

This volume introduces the early Christian ideas of history and history writing and shows their value for developing Christian communities of the patristic era. It examines the ways early Christians related and transmitted their history: apologetics, martyrdom accounts, sacred biography, and the genre of church history proper. The book shows that exploring the lives and writings of men and women of the ancient church helps readers understand how Christian identity is rooted in the faithful work of preceding generations. It also offers a corrective to the individualistic and abstractive tendencies within contemporary Christianity.

Retracing History - Stefana Dan Laing - 2017-04-18

Retracing History introduces the early Christian ideas of history and history writing and shows their value for developing Christian communities of the patristic era. It examines the ways early Christians related and transmitted their history: apologetics, martyrdom accounts, sacred biography, and the genre of church history proper. The book shows that exploring the lives and writings of men and women of the ancient church helps readers understand how Christian identity is rooted in the faithful work of preceding generations. It also offers a corrective to the individualistic and abstractive tendencies within contemporary Christianity.

Works on the Spirit - Mark DeCobian - 2011

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On the Incarnation - 1891

On the Incarnation - 1891

Place and Identity in the Lives of Antony, Paul, and Mary of Egypt - Peter Anthony Mena - 2019-04-24

subjectivity. By reading these pivotal ancient biographies—the Life of Antony, the Life of Paul the Hermit, and the Life of Mary of Egypt—in conjunction with Glória Anzaldúa’s ideas about the US/Mexican borderland/shelf frontier, Mena readers how descriptions of the desert in these texts are replete with spaces and inhabitants that render the desert a borderland or frontier space in Anzaldúa’s terms. As a borderland space, the desert functions as a device for the creation of an emerging identity in late antiquity—the desert ascetic. Simultaneously, the space of the desert is created through the image of the saint. Literary critical, religious, and historical methodologies converge in this work in order to illuminate a hermeneutic tool for interpreting the desert in late antiquity and its importance for the development of desert asceticism. Anzaldúa’s theories help guide a reading especially attuned to the important relationship between space and subjectivity.

Evagrius Of Pontus: Talking Back - 2009-08-01

How did the monks of the Egyptian desert fight the demons that attacked them with tempting thoughts? How could Christians resist the thoughts of gluttony, fornication, or pride that assailed them and obstructed their contemplation of God? According to Evagrius of Pontus (345–399), one of the greatest spiritual directors of ancient monasticism, the monk should talk back to demons with relevant passages from the Bible. His book Talking Back (Antirrhêtikos) lists over 500 thoughts or circumstances in which the demon-fighting monk might find himself, along with the biblical passages with which the monk should respond. It became one of the most popular books among the ascetics of Late Antiquity and the Byzantine East, but until now the entire text had not been translated into English.

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