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Whitefield and the Wesleys, Finney, Moody, review of the church's growth from Pentecost to the Puritans, the author leads us on an errand in the wilderness and examines the early harvests under Stoddard. Frelinghuysen, Edwards, Whitefield and the Wesleys, Finney, Moody, Sunday ÐĐall forming an unbroken chain leading up to the present activities of Billy Graham and Luis Palau.

**Seasons of Refreshing** - Keith J. Hardman - 2006-03-01
Now at last, a full-length treatment of revivals in America from the earliest settlement to the present. Instead of focusing narrowly on an isolated period or specific evangelist, 'Seasons of Refreshing' traces the entire development of modern mass evangelism and the spiritual awakenings associated with it. After a brief review of the church's growth from Pentecost to the Puritans, the author leads us on an errand in the wilderness and examines the early harvests under Stoddard. Frelinghuysen, Edwards, Sunday ÐĐall forming an unbroken chain leading up to the present activities of Billy Graham and Luis Palau.

**Times of Refreshing** - Charles Lemuel Thompson - 1878

**An Evaluative Template for Peer-to-peer Models of Evangelism Applied to the "3Story" Model** - John James Eitel -
This ministry focus paper examines the “3Story” evangelism model through an evaluative template to establish if the model considers the theological, historical, developmental, and environmental factors of the task of peer-to-peer evangelism. While the language and methodology of evangelism seem to have remained unaltered within Christendom, the surrounding culture continues to change. Expectations and
explore the psychosocial development, spiritual placed on an adolescent culture that neither understands nor connects with them. The result of this evaluation will be a greater awareness of the issues facing both models and practitioners when approaching the task of adolescent peer-to-peer evangelism. This study will be divided into four sections. The first section will examine the historical approaches to evangelism in North America and the efforts made to adapt these strategies for the task of adolescent peer-to-peer evangelism. This information will create evaluation markers for the evaluative template. The second section will explore the theology of peer-to-peer evangelism along with the dynamic of human relationships in both the Old and New Testament; the dynamics of how Jesus, His disciples, and the early Church shared the Good News in an interpersonal context; and, the role of the Church. This information will create evaluation markers for the theological measure of the evaluative template. The third section will development, and environmental issues of peer relationships and their implication to the task of peer-to-peer evangelism in a North American context. This information will create additional markers for the evaluative template. Finally, the last section will examine the “3Story” model through the template presented. It will discuss if the model is a viable strategy for adolescent peer-to-peer evangelism.

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Fire from Heaven - Keith J. Hardman - 2011-03-09
Fire from Heaven: Ben Franklin and the 1740s Revival. They traveled from England to America, searching for religious freedom. The New Light they find will do more than transform them. It will revive an entire nation. 1736. Tragedy strikes on board the Annabelle, bound from England to America, and young Susan and Tom Prescott are left without their mother. Unable to pay their passage, Tom is forced into indentured servanthood, where he meets Josh Morris, whose
Neither young man has any idea how powerful a role these men will play in the Great Awakening sweeping across America, in making public the depth of the horrors of slavery, in starting an orphanage in Georgia, or in bringing vicious anti-revivalists to justice. A fascinating view of the first wide revival in American history (1739-1745), based on actual events with Benjamin Franklin, Jonathan Edwards, George Whitefield, and William Tennent. Dr. Keith Hardman is the respected author also of Seasons of Refreshing: Evangelism and Revivals in America, which has also been translated into Korean; Charles G. Finney: Revivalist and Reformer (considered the definitive biography of this important evangelist); The Spiritual Awakeners (Moody Press), Issues in American Christianity (Baker Book House), Ingredients of the Christian Faith (Tyndale House). He has written a number of articles in Religious Revivals in America (Greenwood Press), and in The New International Dictionary of the Christian Church (Zondervan, 1985), and in Church History, the journal of the American Society of Church History.

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**Times of Refreshing** - J. Edwin Orr - 2017-01-27
J. Edwin Orr has been actively involved throughout his life in promoting religious revival. He is the author of The Second Evangelical Awakening in America and The Second Evangelical Awakening in Britain. He is also the subject of Bishop Apasamy's book, Write the Vision.

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**The Study of Evangelism** - Paul W. Chilcote - 2008-02-13
Christians and communities of faith today are rediscovering evangelism as an essential aspect of the church's mission. Many of the resulting books in the marketplace, however, have a hands-on orientation, often lacking serious theological engagement and reflection. Bucking that how-to trend, The Study of Evangelism offers thirty groundbreaking essays that plumb the depths of the biblical and theological heritage of the church with reference to evangelistic practice. Helpfully organized into six categories, these broad, diverse writings lay a solid scholarly foundation for meaningful dialogue about the church's practice of evangelism.

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The Fourfold Gospel, most often associated with Albert B. Simpson, founder of The Christian and Missionary Alliance, which focuses on the doctrines of Christ as Savior, Sanctifier, Healer,
The Fourfold Gospel, most often associated with Albert B. Simpson, founder of The Christian and Missionary Alliance, which focuses on the doctrines of Christ as Savior, Sanctifier, Healer, and Coming King, has been identified as a key contributing factor to the birth and development of the modern Pentecostal movement. Through a close observation of the doctrinal themes of select and renowned Evangelical leaders in America (A. J. Gordon of Boston, D. L. Moody of Chicago, A. T. Pierson of Philadelphia/Detroit, and A. B. Simpson of New York), this work shows that the Fourfold Gospel and, therefore, the theological source for modern Pentecostalism, rather than being a marginal movement within late nineteenth-century Evangelicalism was, instead, its very heart.

**A Heart for God's Glory** - Lee Botzet - 2007
A Heart for God's Glory: The Revival of a God-centered Faith in a Self-centered World is a personal journey and a biblical, theological, historical study regarding the urgent need to recover our divinely created purpose to glorify God - by passionately loving Him and finding our greatest satisfaction in Him.
understanding of the role that sight, sound, historical study regarding the urgent need to recover our divinely created purpose to glorify God - by passionately loving Him and finding our greatest satisfaction in Him.

**Sensory Worlds in Early America** - Peter Charles Hoffer - 2005-12-12
Over the past half-century, historians have greatly enriched our understanding of America's past, broadening their fields of inquiry from such traditional topics as politics and war to include the agency of class, race, ethnicity, and gender and to focus on the lives of ordinary men and women. We now know that homes and workplaces form a part of our history as important as battlefields and the corridors of power. Only recently, however, have historians begun to examine the fundamentals of lived experience and how people perceive the world through the five senses. In this ambitious work, Peter Charles Hoffer presents a "sensory history" of early North America, offering a bold new

smell, taste, and touch played in shaping the lives of Europeans, Indians, and Africans in the New World. Reconstructing the most ephemeral aspects of America's colonial past—the choking stench of black powder, the cacophony of unfamiliar languages, the taste of fresh water and new foods, the first sight of strange peoples and foreign landscapes, the rough texture of homespun, the clumsy weight of a hoe—Hoffer explores the impact of sensuous experiences on human thought and action. He traces the effect sensation and perception had on the cause and course of events conventionally attributed to deeper cultural and material circumstances. Hoffer revisits select key events, encounters, and writings from America's colonial past to uncover the sensory elements in each and decipher the ways in which sensual data were mediated by prevailing and often conflicting cultural norms. Among the episodes he reexamines are the first meetings of Europeans and Native Americans;
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**Built on the Sand** - Brian Black - 2021-02-18
This book provides a new and thoroughly researched analysis to the problem of church growth. Both sociological research and biblical evidence show that denominations which uncompromisingly stand for their beliefs grow. Long-term growth accordingly demands strictness and emphasizes theological differences. Evidence of evangelical decline is charted over the last several decades. While much of the book will focus upon the Holiness Movement to exemplify the difficulties faced by modern conservatives, the scope is broadened to include all evangelical groups. Similar factors which caused mainline churches to begin shrinking in the 1960s are causing the decline of evangelical churches today; history is simply repeating itself. The concepts in this book give insight to the problem by placing church growth in a proper sociological and scriptural framework. Along with scientific growth concepts, much of the book applies biblical principles from the New Testament and relates how the mega-church philosophy has not only undermined the foundation of many Christian values, it has also begun causing growth to collapse. The church in America is dying, and
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**Firestorms of Revival** - Bob Griffin - 2006-10
This book focuses on the history of revival movements but includes the author's own views and experiences -- "Dr. Bob Griffin comprehensively details how revival always happens and how it will happen again. He points out key components to historic revival including: passionate prayer and repentance, a return to the priority of worship, a period of radical social reform or transformation" -- page 4 of cover.
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**Stonewall Jackson, Beresford Hope, and the Meaning of the American Civil War in Britain** - Michael Turner - 2020-10-21

In this comprehensive examination of British sympathy for the South during and after the American Civil War, Michael J. Turner explores the ideas and activities of A. J. Beresford Hope—one of the leaders of the pro-Confederate lobby in Britain—to provide fresh insight into that seemingly curious allegiance. Hope and his associates cast famed Confederate general Thomas J. “Stonewall” Jackson as the embodiment of southern independence, courage, and honor, elevating him to the status of a hero in Britain. Historians have often noted that economic interest, political attitudes, and concern about Britain’s global reach and geostrategic position led many in the country to embrace the Confederate cause, but they have focused less on the social, cultural, and religious reasons enunciated by Hope and ostensibly represented by Jackson, factors Turner suggests also heightened British affinity for the South. During the war, Hope noticed a tendency among British people to view southerners as heroic warriors in their struggle against the North. He and his pro-southern followers shared and promoted this vision, framing Jackson as the personification of that noble mission and raising the general’s profile in Britain so high that they collected enough funds to construct a memorial to him after his death in 1863. Unveiled twelve years later in Richmond, Virginia, the statue stands today as a remarkable artifact of one of
Thomas J. “Stonewall” Jackson as the Confederate ideology. Stonewall Jackson, Beresford Hope, and the Meaning of the American Civil War in Britain serves as the first in-depth analysis of Hope as a leading pro-southern activist and of Jackson’s reputation in Britain during and after the Civil War. It places the conflict in a transnational context that reveals the reasons British citizens formed bonds of solidarity with the southerners whom they perceived shared their social and cultural values.

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Ockenga and his long friendship with Billy Graham. Ockenga was pastor of the historic Park Street Congregational Church in Boston and cofounder of Fuller Theological Seminary, Gordon-Conwell Theological Seminary, the National Association of Evangelicals, and Christianity Today. As such, he was a central figure in the birth and development of American neo-evangelicalism. This lively, engaging story will be of value to anyone with an interest in the American church of the last century.

The Surprising Work of God - Garth M. Rosell
- 2020-03-18
The Surprising Work of God tells the story of how America's mid-twentieth-century spiritual awakening became a worldwide Christian movement. This seminal study brings a unique perspective to the history, personalities, and institutions of that period and offers an intimate look at evangelicalism through the window of the life, ministry, and writings of Harold John Ockenga and his long friendship with Billy Graham.
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**Justification** - Paul ChulHong Kang - 2006

This book returns to the true nature of the gospel, justification by grace alone through faith alone because of Christ alone. Fundamental to the book's argument is a rejection of the biblical truth and the faithful heritage of the gospel. By tracing the development of Reformation theology in Luther and Calvin, the giants in the American Great Awakening and the Korean revivals are brought up for analysis: Jonathan Edwards, Timothy Dwight, Sun-Ju Kil, Ik-Doo Kim, Yong-Do Lee, and Sung-Bong Lee. Paul ChulHong Kang makes clear what can be at stake not merely for academic theologians but for all Christians - the gospel itself.

**The Standard** - - 1916

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"Through the many years that McGriff served St. Luke's, his messages addressed people's everyday lives and never failed to touch their hearts in a meaningful way. Perhaps that is why this church experienced such growth in membership during his tenure." Indianapolis Business Journal" How does he deliver, week after week, an interesting, appropriate message and never use notes? "I speak in stories," McGriff said in an interview. St. Luke's United Methodist Church grew to well over 4,000 members with a Sunday worship attendance averaging almost 2,000 under the leadership of E. Carver McGriff. His sermons were chosen in 1988 for national audio distribution. Sermon titles in this volume include: - Repentance: A New Relationship - Written On The Heart - The Sadness of God - Jesus: The Only Way To God? - On Not Being First

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The Brave New World - Peter Charles Hoffer - 2006
Wide-ranging in scope, inclusive in content, the revised edition of The Brave New World continues to provide professors, students, and historians with an engaging and accessible history of early North America.

Thoughts on Preaching and Pastoral Ministry - James M. Garretson - 2015-12-11
In Thoughts on Preaching and Pastoral Ministry, James M. Garretson provides a detailed narrative of James W. Alexander’s life in order to better understand his approach to gospel labors. Garretson draws deeply from Alexander’s correspondence, tracking the spiritual development of his life as it shaped his practice
Garretson draws deeply from Alexander’s correspondence, tracking the spiritual development of his life as it shaped his practice of pastoral ministry. In addition, assessments of Alexander’s sermons, books, and especially reviews provide valuable personal statements that shed light on his character and convictions. Throughout, Alexander is allowed to speak for himself so that the reader may enter into the spiritual pulse that animated his life and actions. Bracing, heartening, and at times frustrating, Alexander’s growth as a Christian and development as a minister is the story of a man subdued by God’s grace and a life marked by a growing conformity to the likeness of Christ. For those whose privilege it is to serve as ministers of the gospel, Alexander’s life and instruction provide inspiration and wisdom for how to do pastoral ministry well and with all of one’s heart.

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**Evangelism in the Middle of the Nineteenth Century** - Charles Adams - 1851
Samuel Miller (1769–1850) played an integral part in founding Princeton Theological Seminary, which became one of the most influential training grounds for Presbyterian ministers in the nineteenth century. While Miller is most commonly remembered for his writings on church office, he also played a significant role instructing students and shaping their theology of preaching and pastoral ministry. In the present volume, Jim Garretson highlights the narrative of Miller’s life and the major ministerial emphases found in his published writings, sermons, and unpublished lecture notes. As a result, readers will come to know the spiritual convictions of Miller’s heart and understand the theology of ministry he imparted over the course of his lifetime.

The American Church Experience - Thomas A. Askew - 2008-08-06
How did the American church begin, and how did...
States, the Revolution, the Civil War, and finally survey traces the story of Christianity in America beginning with the first settlers, who came to the New World seeking religious freedom. The book then proceeds to the founding of the United States, the Revolution, the Civil War, and finally the tumultuous decades of the twentieth and early twenty-first centuries. Along the way, the authors show that Christians have played a pivotal role in every significant social movement in America, from the abolition of slavery to the push for civil rights. They also discuss current topics such as pluralism, church-state separation, and the role of minorities in American churches.

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How did the American church begin, and how did it evolve to meet changing needs? This readable survey traces the story of Christianity in America beginning with the first settlers, who came to the New World seeking religious freedom. The book then proceeds to the founding of the United

Beyond Pentecostalism - Wolfgang Vondey - 2010-09-23

The Pentecostal Manifestos series aims to speak for and to a rising, outward-looking generation of Pentecostal scholarship. Written by both established and newly emerging scholars, the various "manifesto" volumes are to be creative statements, marked by rigorous theological scholarship, reflecting a distinctly Pentecostal engagement with wider themes and concerns in Christian thought today. In this Third Volume of the groundbreaking Pentecostal Manifestos series, Wolfgang Vondey proposes that
Pentecostalism has a crucial role to play in one of Christianity's greatest tasks --- the formulation of a global theology. Vondey engages the social sciences, psychology, philosophy, and ritual and cultural studies as major dialogue partners as he addresses a postmodern theological crisis facing both the Pentecostal and the broader global community. The path forward, he argues, leads not only toward Pentecostal imagination and spirituality but also beyond it. Pentecostalism can supply a much-needed sense of "play" to theology and worship practices, helping the global Christian movement transcend its rational, performance-oriented, utilitarian, and institutionalized dimensions. Vondey's goal is a renewal of the theological landscape in light of the significance of Pentecostal voices, thoughts, and practices worldwide. "Vondey brings the spiritual and conceptual resources of the global Pentecostal movement to bear on the crises facing theology in the twenty-first century. The result is an intriguing discussion in which as it helps to enrich a much larger conversation. A must-read for all those interested in how confessional theologies can flourish beyond their limits in service to others without losing their roots." Frank D. Macchia Vanguard University of Southern California

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The Bible was at the center of Jonathan Edwards' intellectual and ministerial life. As an eighteenth century theologian-pastor, the Scriptures were the focus of his work and the perspective through which he viewed his world. Edwards had a particular interest in the interpretation of the Apocalypse, devoting a notebook to the collection of observations and thoughts from his reading and reflection. This book examines Edwards' interpretation of Revelation 4-8 as seen in his working notebooks and theological treatises and sermons and then compares his views with some of his major contemporary biblical interpreters. Edwards employs a typological hermeneutical method, arguing that typology is the language
of his major contemporary biblical interpreters. be learned both from explicit typology in Scripture as well as from the biblical author's implicit use of types. In the application of this typological hermeneutics, Edwards not only interprets all of Scripture Christologically, but also views the natural world and secular history as types of Christ.

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**Bard of the Bethel** - Wendy Knickerbocker - 2014-06-26
The Rev Edward T. Taylor (1793–1871), better known as Father Taylor, was a former sailor who became a Methodist itinerant preacher in southeastern New England, and then the acclaimed pastor of Boston’s Seamen’s Bethel. Known for his colorful sermons and temperance speeches, Father Taylor was one of the best-known and most popular preachers in Boston during the 1830s-1850s. A proud Methodist,
The Rev Edward T. Taylor (1793–1871), better known as Father Taylor, was a former sailor who became a Methodist itinerant preacher in southeastern New England, and then the acclaimed pastor of Boston’s Seamen’s Bethel. Known for his colorful sermons and temperance speeches, Father Taylor was one of the best-known and most popular preachers in Boston during the 1830s–1850s. A proud Methodist, Father Taylor was active within the New England Annual Conference for over fifty years, and there was no corner of New England where he was unknown. His career mirrored the growth of Methodism and the involvement of New England Methodists in the social issues of the time. In Boston, the Seamen’s Bethel was nondenominational, and Unitarians were its primary supporters. Father Taylor was loyal to his benefactors at a time when Unitarianism was controversial. In turn, he was respected and admired by many Unitarians, including Ralph Waldo Emerson. Father Taylor was a sailors’ missionary and reformer, a lively and eloquent preacher, a temperance advocate, an urban minister-at-large, and a champion of religious tolerance. His story is the portrayal of a unique and forceful American character, set against the backdrop of Boston in the age of revival and reform.

**Bard of the Bethel** - Wendy Knickerbocker - 2014-06-26
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**A. B. Simpson** - Michael G. Yount - 2016-10-25

This volume looks at the Third Great Awakening, one of the most exciting times in the history of American Christianity. A. B. Simpson's impact on the Third Great Awakening and his influence on the modern church is examined. Emphasis is placed on the denomination he founded, the Christian and Missionary Alliance. Simpson's message, the Fourfold Gospel, is also explored. The Fourfold Gospel is: Christ as the Christian's Savior, Sanctifier, Healer, and Coming King. The denomination Simpson founded took this message not only to North America, but also throughout the world. Five movements made up the Third Great Awakening and Simpson's movements include: Evangelizing, Holiness Movement, Healing Movement, Pre-millenial Movement, and Urban and Worldwide Outreach. As this book concludes with a look at Simpson's influence on the church today, we are reminded that as the church goes through the twenty-first century, the Fourfold Gospel continues to be proclaimed just as it was during the Third Great Awakening.
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The Making of the 1963 Baptist Faith and Message - A. J. Smith - 2008-08-05 Questions regarding the orthodoxy of Dale Moody and Ralph Elliott propelled the Southern Baptist Convention (SBC) toward a re-evaluation of its doctrinal statement, the Baptist Faith and Message (BFM). The SBC adopted this document in 1925 under the leadership of E. Y. Mullins when faced by the challenge of modernism. This Baptist Faith and Message produced a document that expressed subtle shifts in Baptist theology. This shift had the effect of assuring the conservative base while allowing enough latitude in interpretation for those serving in the academy to teach more "progressive" views.

After a first, introductory chapter, chapters 2 and 3 trace the historical developments leading to the formation of the Committee. Biblical inspiration and interpretation were key concerns, but as chapter 3 demonstrates, other concerns drew the attention of the Committee. Chapters 4 and 5 deal with the ever-sensitive issue of the relationship between Baptist confessionalism, soul liberty, and soul competency. Each chapter examines how Baptist confessionalism functioned in relation to these concepts. Chapter 6 examines in detail the work of the Committee itself and looks at those persons or groups who influenced the outcome of the Committee's work. Of special note are the contributions made by Wayne Ward,
in interpretation for those serving in the University, and the theology faculty of Southern Seminary. Chapter 7 examines four areas where the 1963 BFM altered the confessional expression of Baptist doctrines: (1) Scripture; (2) Man; (3) Salvation; (4) The Church. Chapter 8 is the conclusion. Four appendices contain early drafts of the Committee's work.


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The Supernatural and the Circuit Riders - Rimi Xhemajli - 2021-06-22
In The Supernatural and the Circuit Riders, Rimi Xhemajli shows how a small but passionate movement grew and shook the religious world through astonishing signs and wonders. Beginning in the late eighteenth century, early American Methodist preachers, known as circuit riders, were appointed to evangelize the American frontier by presenting an experiential gospel: one that featured extraordinary phenomena that originated from God's Spirit. In employing this evangelistic strategy of the gospel message fueled by supernatural displays, Methodism rapidly expanded. Despite beginning with only ten official circuit riders in the early 1770s, by the early 1830s, circuit riders had multiplied and caused Methodism to become the largest American denomination of its day. In investigating the significance of the supernatural the conclusion. Four appendices contain early drafts of the Committee's work.

in the circuit rider ministry, Xhemajli provides a new historical perspective through his eye-opening demonstration of the correlation between the supernatural and the explosive membership growth of early American Methodism, which fueled the Second Great Awakening. In doing so, he also prompts the consideration of the relevance and reproduction of such acts in the American church today.
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**Christianity Through the Centuries** - Earle E. Cairns - 1996
The third edition of this classic textbook on church history is updated to the late twentieth century. 200,000 copies are in print through the first three printings.

**Prepare** - J. Paul Nyquist - 2015-01-30
The tipping point has been reached . . . What now? Marriage: redefined. Religious freedoms: eroding. The church: marginalized. How should we respond? It’s time to prepare—prepare for a future none of us could have imagined just a few years ago. Paul Nyquist will help you understand and live faithfully in this new America, which is declining further and further into secularism and immorality, and so growing increasingly hostile toward Christianity. You’ll find answers to questions like: Are we really “persecuted”? What does the Bible say about persecution? How should I then live? Prepare: Living Your Faith in
navigating the challenging days ahead and a biblical, theological, and practical approach to navigating the challenging days ahead and a reason for hope and optimism: the power of the gospel and the possibility of societal transformation.

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New Dictionary of Theology: Historical and Systematic (Second Edition) - - 2016-04-21
Since its first publication in 1988, the New Dictionary of Theology has been widely appreciated by students and readers as a trustworthy and informative guide. After almost thirty years, however, there are many new writers, issues and themes on the agenda, for theology does not stand still. Hence, this completely revised second edition includes over 400 new articles in the full set of over 800. Many of the original articles have been expanded and updated, and almost all have additional bibliographical references. Since material on biblical theology is now covered at length in IVP's New Dictionary of Biblical Theology, this volume is therefore more specifically a dictionary of historical and systematic theology. The New
writers, issues and themes on the agenda, for has an international team of contributors, and many are acknowledged experts in their fields. The Dictionary combines excellence in scholarship with a high standard of clarity and insight into current theological issues, yet it avoids being unduly technical. Students, teachers and ministers, as well as scholars and everyone seeking a better understanding of theology, will value it as an indispensable reference work. The volume is enhanced by a spacious and clear design, an extensive and easy-to-use cross-reference system and bibliographies which feature the best and most readily available works in English.

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**Horace Holley** - James P. Cousins - 2016-12-09

Outspoken New England urbanite Horace Holley (1781-1827) was an unlikely choice to become the president of Transylvania University—the first college established west of the Allegheny Mountains. Many Kentuckians doubted his leadership abilities, some questioned his Unitarian beliefs, and others simply found him arrogant and elitist. Nevertheless, Holley ushered in a period of sustained educational and cultural growth at Transylvania, and the university received national attention for its scientifically progressive and liberal curriculum. The resulting influx of wealthy students and celebrated faculty—including Constantine Samuel Rafinesque—lent Lexington, Kentucky, a distinguished atmosphere and gave rise to the city's image as the "Athens of the West." In this fresh perspectives on a seminal yet controversial figure in American religious history and educational life. The son of a prosperous New England merchant family, Holley studied at Yale University before serving as a minister. He achieved national acclaim as an intellectual and self-appointed critic of higher education before accepting the position at Transylvania. His clashes with political and community leaders, however, ultimately led him to resign in 1827, and his untimely death later that year cut short a promising career. Drawing upon a wealth of previously used and newly uncovered primary sources, Cousins analyzes the profound influence of westward expansion on social progress and education that transpired during Holley's tenure. This engaging book not only illuminates the life and work of an important yet overlooked figure, but makes a valuable contribution to the history of education in the early American Republic.

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Andrew Fuller’s Theology of Revival - Ryan Rindels - 2021-01-21
Revival is the arguable heartbeat of evangelical Christianity. Though a theologically diverse and globally diffused phenomenon, evangelicalism originated in a distinctly Calvinistic milieu. Many
Puritans in the seventeenth century, "evangelicals before the revivals," emphasized the work of the Holy Spirit, including the importance of personal conversion. Unlike theologically Arminian proponents of revival such as Charles G. Finney, many Puritans and early evangelicals believed and taught that the absolute sovereignty of God was compatible with human responsibility. Calvinistic Baptists in the early eighteenth century who rejected this tension declined numerically, yet a new generation of pastors led their denomination through this impasse. Andrew Fuller (1754-1815) defended Reformed doctrine in the Particular Baptist tradition while emphasizing the importance of human response in his preaching, writing, and fundraising for the Baptist Missionary Society. The fruit of Fuller's ministry included growth of churches in England, conversions among people groups in the Global South, and the preservation of Reformed theology in a challenging Enlightenment context.
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The course of daily life in the United States has been a product of tradition, environment, and circumstance. How did the Civil War alter the lives of women, both white and black, left alone on southern farms? How did the Great Depression change the lives of working class families in eastern cities? How did the discovery of gold in California transform the lives of native American, Hispanic, and white communities in western territories? Organized by time period as spelled out in the National Standards for U.S. History, these four volumes effectively analyze the diverse whole of American experience, material, political, recreational, and religious life of the American people between 1763 and 2005. Working under the editorial direction of general editor Randall M. Miller, professor of history at St. Joseph's University, a group of expert volume editors carefully integrate material drawn from volumes in Greenwood's highly successful Daily Life Through History series with new material researched and written by themselves and other scholars. The four volumes cover the following periods: The War of Independence and Antebellum Expansion and Reform, 1763-1861, The Civil War, Reconstruction, and the Industrialization of America, 1861-1900, The Emergence of Modern America, World War I, and the Great Depression, 1900-1940 and Wartime, Postwar, and Contemporary America, 1940-Present. Each volume includes a selection of primary documents, a timeline of important events during the period, images illustrating the text, and extensive bibliography of further
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Reading Jonathan Edwards - M.X. Lesser - 2008-02-13
This compilation of reader response to Jonathan Edwards, spanning 276 years, includes a reprint of two earlier works—Jonathan Edwards: A Reference Guide (1981) and Jonathan Edwards: An Annotated Bibliography (1994)—and the publication of a third, a gathering of commentary from 1994 to 2005. Nearly 140 essays have been added to the first and second works, while the last new gathering—which includes a celebration of the tercentenary of Edwards’s birth—adds another 700 to the whole. The text preserves the pattern of arranging items alphabetically within a given year and of recording cross-references. Essays in a collection are annotated serially rather than alphabetically. Each of the three sections is self-contained with an introduction and annotated bibliography of its own. Adding to the immense value of this work to Edwards scholars are the chronology of Edwards’s works, listed by date and by short and long title, which precedes the entire work, and the three comprehensive indexes—of authors and titles, of subjects, and additions to the previous volumes.
equality of all people, the revivals helped breed which precedes the entire work, and the three comprehensive indexes ? of authors and titles, of subjects, and additions to the previous volumes.

**The Great Awakening** - Thomas S. Kidd - 2008-10-01
In the mid-eighteenth century, Americans experienced an outbreak of religious revivals that shook colonial society. This book provides a definitive view of these revivals, now known as the First Great Awakening, and their dramatic effects on American culture. Historian Thomas S. Kidd tells the absorbing story of early American evangelical Christianity through the lives of seminal figures like Jonathan Edwards and George Whitefield as well as many previously unknown preachers, prophets, and penitents. The Great Awakening helped create the evangelical movement, which heavily emphasized the individual’s experience of salvation and the Holy Spirit’s work in revivals. By giving many evangelicals radical notions of the spiritual

the democratic style that would come to characterize the American republic. Kidd carefully separates the positions of moderate supporters of the revivals from those of radical supporters, and he delineates the objections of those who completely deplored the revivals and their wildly egalitarian consequences. The battles among these three camps, the author shows, transformed colonial America and ultimately defined the nature of the evangelical movement.
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**Evangelism in the Early Church** - Michael Green - 2004-05-17
Provides a comprehensive look at the ways the first Christians -- from the New Testament period up until the middle of the third century -- worked to spread the good news to the rest of the world. This book will both show contemporary readers what can be learned from the past and help renew their own evangelistic vision.

**Evangelism for a Changing World** - Timothy Beougher - 2004-01-15
Since the first century, believers have worked diligently to find the most effective means of evangelizing. In every age there have been great teachers who have excelled in their abilities to show others how best to communicate the good
at Southwestern Baptist Theological Seminary, has inspired generations of evangelists who have learned his balanced, biblical methodology. These essays written in his honor discuss personal evangelism, preaching, discipleship, great spiritual awakenings, contemporary spirituality, worship, mission work, and related topics. Included are contributions by scholars and preachers such as Jimmy Draper, Calvin Miller, Robert Coleman, and Rick Warren. This collection is a must for evangelists, students of theology, pastors, Bible teachers, or anyone interested in effective outreach.

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The Seasons of God - Richard Blackaby - 2012-08-21
What season of life are you in? Each of us goes through periods of life that have a certain character—a few months or a few years, good times or difficult circumstances, times of brilliant joy or periods of dark clouds. Often we say, “It’s just the season of life I’m in.” But did you know that just as God has purposes for the seasons of
just the season you find yourself in? Richard Blackaby explains in The Seasons of God how understanding the principles of the seasons can offer us hope, direction, insight, and intimacy with God himself. It’s a thoughtful exploration of God’s patterns at work in our lives—how His will is being carried out in the best way...at the best time. Your plans, your relationships, your career, your ministry—all have their unique God-intended moment. God’s Word expresses it this way: “For everything there is a season, and a time for every matter under heaven.” So what’s your season of life? And what is God telling you through the season you’re in?

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