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**The Western Theory of Tradition** - Sanford 
Budick - 2000
The Western Theory of Tradition - Sanford Budick - 2000-01-01
A study of cultural tradition. Sanford Budick reveals an operative concept of Western cultures: according to this concept, the art of freely receiving and handing on cultural tradition and the act of achieving moral and aesthetic freedom in sublime representation are the same phenomenon.

The Western Esoteric Traditions - Nicholas Goodrick-Clarke - 2008-10-14
The Western Esoteric Traditions offers a concise history of a distinct form of philosophical spirituality extending from Hermeticism, Neoplatonism, and Gnosticism in the early Christian era up until the present. New paradigms in medicine and science attest to the continuity of esoteric ideas into the twenty-first century.
Legal and political theorist, common lawyer and parliamentary leader, historian and polyglot, John Selden (1584-1654) was a formidable figure in Renaissance England, whose real importance and influence are now being recognized once again. John Selden and the Western Political Tradition highlights his important role in the development of such early modern political ideas as modern natural law and natural rights, national identity and tradition, the political integration of church and state, and the effect of Jewish ideas on Western political thought. Selden's political ideas are analysed in the context of his contemporaries Grotius, Hobbes and Filmer. The book demonstrates how these ideas informed and influenced more familiar works of later thinkers like Burke.

Law and Revolution, the Formation of the Western Legal Tradition - Harold J. Berman - 2009-07
The roots of modern Western legal institutions and concepts go back nine centuries to the Papal
approaches to legal history, which have
tits political and legal unity and its independence
from emperors, kings, and feudal lords. Out of
this upheaval came the Western idea of
integrated legal systems consciously developed
over generations and centuries. Harold J. Berman
describes the main features of these systems of
law, including the canon law of the church, the
royal law of the major kingdoms, the urban law
of the newly emerging cities, feudal law,
manorial law, and mercantile law. In the
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finds an important source of the Western belief
in the supremacy of law. Written simply and
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Sources of the Western Tradition Volume II:

Marvin Perry - 2012-12-28
With a collection of over 375 sources, each accompanied by an introductory essay and review questions, this two-volume primary source reader emphasizes the intellectual history and values of the Western tradition. Sources are grouped around important themes in European history--such as religion, education, and art and culture--so that readers can analyze and compare multiple documents. The ninth edition features additional sources by and about women, completely revised chapters on modern Europe and its place in the contemporary world, and updates to introductions and review questions. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

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**Technology in the Western Political Tradition** - Michigan State University. Political Science Department - 1993
This well-integrated group of thirteen papers addresses the intriguing and perplexing issue of whether modern government can handle the problem of technology.

**Selected Writings** - Jeremy Bentham - 2011
"This stimulating reader invites a fresh look at Bentham. Drawing on recent scholarship, it presents newly edited texts and unexpected perspectives on familiar works about sex, law, publicity, colonies, place and time, and much else besides." ---William Twining, University College London — Book Jacket.
More than three decades after its first publication, Edward Said's groundbreaking critique of the West's historical, cultural, and political perceptions of the East has become a modern classic. In this wide-ranging, intellectually vigorous study, Said traces the origins of "orientalism" to the centuries-long period during which Europe dominated the Middle and Near East and, from its position of power, defined "the orient" simply as "other than" the occident. This entrenched view continues to dominate western ideas and, because it does not allow the East to represent itself, prevents true understanding. Essential, and still eye-opening, Orientalism remains one of the most important books written about our divided world.

**Medieval Foundations of the Western Intellectual Tradition, 400-1400** - Marcia L. Colish - 1997-01-01
This magisterial book is an analysis of the course
profiles seminal thinkers (Augustine, Anselm, and 1400. The book is arranged in two parts: the first surveys the comparative modes of thought and varying success of Byzantine, Latin-Christian, and Muslim cultures, and the second takes the reader from the eleventh-century revival of learning to the high Middle Ages and beyond, the period in which the vibrancy of Western intellectual culture enabled it to stamp its imprint well beyond the frontiers of Christendom. Marcia Colish argues that the foundations of the Western intellectual tradition were laid in the Middle Ages and not, as is commonly held, in the Judeo-Christian or classical periods. She contends that Western medieval thinkers produced a set of tolerances, tastes, concerns, and sensibilities that made the Middle Ages unlike other chapters of the Western intellectual experience. She provides astute descriptions of the vernacular and oral culture of each country of Europe; explores the nature of medieval culture and its transmission; Gregory the Great, Aquinas, Ockham); studies heresy from Manichaeism to Huss and Wycliffe; and investigates the influence of Arab and Jewish writing on scholasticism and the resurrection of Greek studies. Colish concludes with an assessment of the modes of medieval thought that ended with the period and those that remained as bases for later ages of European intellectual history.

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**The Problem of Evil in the Western Tradition**
- Joseph Francis Kelly - 2002

Evil presents a profound and eternal challenge to humanity - why do we do what we know to be wrong? Why does not an all-good and omnipotent God step in and put an end to evil? The Problem of Evil looks at people's efforts to deal with evil, starting with ancient Israel and moving through the great figures of the Western tradition to the twenty-first century.

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Citizenship in the Western Tradition - Peter Riesenberg - 2000-11-09
Intended for both general readers and students, Peter Riesenberg's instructive book surveys Western ideas of citizenship from Greek antiquity to the French Revolution. It is striking to observe the persistence of important civic ideals and institutions over a period of 2,500 years and to learn how those ideals and institutions traveled over space and time, from the ancient Mediterranean to early modern France, England, and America.

Culture & Anarchy - Matthew Arnold - 2018-12-21
This eBook has been formatted to the highest digital standards and adjusted for readability on all devices. "Culture and Anarchy" is Arnold's most famous piece of writing on culture which established his High Victorian cultural agenda and remained dominant in debate from the 1860s until the 1950s. Arnold's often quoted phrase "culture is the best which has been thought and said" comes from the Preface to Culture and Anarchy. The book contains most of the terms–culture, sweetness and light, Barbarian, Philistine, Hebraism, and many others—which are more associated with Arnold's work influence.
Drawing from anthropology, archaeology, literary theory, the Bible, and literature, the author argues that the Bible confronted the ancient world with a new mode of thought and assesses its impact on Western culture in general and Western literature in particular.

**Sacred Discontent** - Herbert N. Schneidau - 1977

Drawing from anthropology, archaeology, literary theory, the Bible, and literature, the author argues that the Bible confronted the ancient world with a new mode of thought and assesses its impact on Western culture in general and Western literature in particular.

**The Trinity** - Neil Ormerod - 2005

Recent decades have witnessed a significant growth in interest in Trinitarian theology. Among the varied and often conflicting theologies currently developed, the common theme is that the Western tradition of Trinitarian theology has
This is not another dictionary of European culture, nor a measure of the contributions of a particular individual, religion, or national tradition. The author’s interest is especially, with regard to the transmission of that culture, to articulate the dynamic tension that has propelled Europe and more generally the West toward civilization. It is this mainspring of European culture, this founding principle, that Brague calls Roman. Yet the author’s intent is not to write a history of Europe, and less yet to defend the historical reality of the Roman Empire. Brague rather isolates and generalizes one aspect of that history or, one might say, cultural myth, of ancient Rome. The Roman attitude senses its own incompleteness and recognizes the call to borrow from what went before it. Historically, it has led the West to borrow from the great traditions of Jerusalem and Athens: primarily the Jewish and Christian tradition, on the one hand, and the classical Greek tradition on the other. Nowhere does the author find this Roman character so

The Trinity - Neil Ormerod - 2005
Recent decades have witnessed a significant growth in interest in Trinitarian theology. Among the varied and often conflicting theologies currently developed, the common theme is that the Western tradition of Trinitarian theology has had its day. This book argues that this tradition is still relevant, and in fact more coherent than the competing alternatives now on offer.

Eccentric Culture - Rémi Brague - 2009-07-01
Western culture, which influenced the whole world, came from Europe. But its roots are not there. They are in Athens and Jerusalem. European culture takes its bearing from references that are not in Europe: Europe is eccentric. What makes the West unique? What is the driving force behind its culture? Remi Brague takes up these questions in Eccentric Culture.
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The Origins of the Western Legal Tradition - Ellen Goodman - 1995
Ellen Goodman uses extensive extracts from original writings to highlight the main themes of the Western legal tradition. The strength of the book is its clear focus on the heart of the tradition: constitutionalism, representative institutions and rule by law. Goodman links Christianity to its origins in Greek philosophy and Judaism. She delves into the position of the Roman Church as the tenuous, Dark Ages conduit. Feudalism lives and dies and the common law and parliament emerge. The author accurately and vividly charts the main currents, avoiding both the shoals and the myriad tributaries, and so enables readers to have a clearer and deeper understanding of our present legal system.

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**Great Minds of the Western Intellectual Tradition** - Darren Staloff - 2001

Part 1 includes an introduction to the entire series and to the enduring problems of philosophy. The critical tensions in Western thought are identified and the context is set for the great conversation that follows. This first part of the series is foundational, designed to teach basic facts about the philosophers and traditions covered. Classical Origins examines the origins of philosophy in the Greco-Roman world.

**The Western Medical Tradition** - Lawrence I. Conrad - 1995-08-17

It provides a much-needed account of the very latest historical scholarship.

**Minerva's Owl** - Jeffrey B Abramson - 2009

As Hegel famously noted, referring to the Roman
hundred years. It has played a unique role in only at dusk, when it was too late to shine light on actual politics. Jeffrey Abramson provides a lively and accessible guide for readers discovering the tradition of political thought that dates back to Socrates and Plato, with contemporary examples that illustrate the enduring nature of political dilemmas.

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The Founding of Catholic Tradition in Korea
- Chai-Shin Yu - 1996
Catholicism in Korea has a history of two hundred years. It has played a unique role in Korea, with many of its initiatives originating from the laity rather than the clergy. After prolonged cultural conflict, the number of Catholics has grown to around 8% of the total population. Yet, there is a paucity of English language materials dealing with the faith in Korea. This volume tries to fill the gap.

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The Western Classical Tradition in Linguistics - Keith Allan - 2007
examines ancient, medieval, post-renaissance and modern conceptions of linguistics (i.e. the study of language and languages). It identifies a classical tradition extending from Ancient Greece to the twenty-first century which has spread from Europe to the other four inhabited continents. It is a story of successive stages of language study, each building upon, or reacting against, the preceding period."--BOOK JACKET.

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**Technology in the Western Political Tradition** - Jerry Weinberger - 2019-05-15

This well-integrated group of thirteen papers addresses the intriguing and perplexing issue of whether modern government can handle the problem of technology.

**Hamartia** - Donald V. Stump - 1983

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**Landmarks in Linguistic Thought 1** - Roy Harris - 1997

By introducing the reader to the main issues and themes that have determined the development of
By introducing the reader to the main issues and themes that have determined the development of the Western linguistic tradition, an evolution of linguistic thought quickly becomes apparent. Each chapter in this accessible book contains a short extract from a `landmark' text followed by a commentary which places the text in its social and intellectual context. The authors, who consider writers from Aristotle to Caxton to Saussure, have fully revised the original edition of this text. Complete with two new chapters on Bishop John Wilkins and Frege, a revised preface and updated bibliography, this book will be invaluable to anyone with an interest in the History of Linguistics, or the History of Western Thought.

**Landmarks in Linguistic Thought 1** - Roy Harris - 1997

In his original interpretation and critique of Paul Ramsey's ethical thought, D. Stephen Long traces the development of one of the mid-twentieth century's most important and controversial religious social thinkers. Long examines Ramsey's early liberal idealism as well as later influences on his work, including the just war doctrine, Reinhold Niebuhr's realism, H. Richard Niebuhr's historical relativism, Karl Barth's neo-orthodoxy, and Jacques Maritain's...
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**Tragedy, Tradition, Transformism** - D. Stephen Long - 2007-07-01
In his original interpretation and critique of Paul Ramsey's ethical thought, D. Stephen Long traces the development of one of the mid-twentieth century's most important and controversial religious social thinkers. Long examines Ramsey's early liberal idealism as well as later influences on his work, including the just war doctrine, Reinhold Niebuhr's realism, H. Richard Niebuhr's historical relativism, Karl Barth's neo-orthodoxy, and Jacques Maritain's integralism. Long overcomes obstacles confronting any Ramsey scholar--such as a

complexities of Ramsey's own writing--and lends sharp insight to the philosophical, theological, and moral issues we face today. Scholars of religious ethics and intellectual thought will find this work to be essential reading.

**Evil in the Western Philosophical Tradition** - Gavin Rae - 2019-04-10
Gavin Rae analyses the history of Western conceptions of evil, showing it to be remarkably complex, differentiated and contested. He traces the problem of evil from early and Medieval Christian philosophy to modern philosophy, German Idealism, post-structuralism and contemporary analytic philosophy and secularisation.

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German Idealism, post-structuralism and contemporary analytic philosophy and secularisation.

*Landmarks in Linguistic Thought II* - John Earl Joseph - 2001
Following *Landmarks in Linguistic Thought I*, this second volume introduces the key thinkers in linguistics in the 20th century, including Chomsky, Derrida, Orwell, Sapir, Whorf and Wittgenstein.

*The Western Intellectual Tradition* - Jacob Bronowski - 1962-08-01
Traces the development of thought through historical movements and periods from 1500 to 1830.

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*The Humanities in the Western Tradition* - Marvin Perry - 2003-07
This reader provides a balanced approach to the Humanities course by focusing on intellectual history. Highlighting the human aspect of great artists and thinkers, this text’s coverage spans from the Greco-Roman and Judeo-Christian heritage to Modernism and beyond. This book follows the organization of *The Humanities in the Western Tradition* text, yet may be used to supplement other humanities texts.
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The State Tradition in Western Europe -
Kenneth Dyson - 2010-02-01
Why have continental European societies
developed the idea of the abstract impersonal
state as the fundamental institution of political
rule? Why, on the other hand, has this idea
played a relatively insignificant part in the
history of English-speaking countries? It is to
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international team of experts reinforce existing state, he deals with such key issues as the role of the intellectual, the social function of state theories, and the difficulties of accommodating state and democracy.

**Non-Western International Relations Theory**
- Amitav Acharya - 2009-12-22
Acharya and Buzan introduce non-Western IR traditions to a Western IR audience, and challenge the dominance of Western theory. An international team of experts reinforce existing criticisms that IR theory is Western-focused and therefore misrepresents and misunderstands much of world history by introducing the reader to non-Western traditions, literature and histories relevant to how IR is conceptualised.

**The Study of Politics** - Andrew Hacker - 1973

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**Africa, Philosophy, and the Western Tradition** - Stephen Theron - 1995

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**The Classical Tradition** - Anthony Grafton - 2010-10-25
Collects alphabetically arranged essays on how classical tradition has shaped popular culture, government, mathematics, medicine, and drama.
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Collects alphabetically arranged essays on how classical tradition has shaped popular culture, government, mathematics, medicine, and drama.

Democracy and Tradition - Jeffrey Stout - 2004
Asking how the citizens of modern democracy can reason with one another, this book carves out a controversial position between those who view religious voices as an anathema to democracy and those who believe democratic society is a moral wasteland because such voices are not heard.

This book reassesses the academic field of political theory and brings into sharp relief its problems and opportunities. Here for the first time, diverse theorists coordinate their arguments through a common focus. This focus is the writing of John G. Gunnell. Gunnell attacks a set of myths said to plague almost every recent theory about politics: the myth of the given, the myth of science, myths of theory, the myth of tradition, and the myth of the political. He argues that these all alienate political theory from substantive inquiry and actual practice. Contributors include Richard E. Flathman, Russell L. Hanson, George Kateb, Paul F. Kress, J. Donald Moon, John S. Nelson, J.G.A. Pocock, Herbert G. Reid, Ira L. Strauber, Nathan Tarcov, and Sheldon S. Wolin. They respond on behalf of projects in the new history of political theory, epic theory, phenomenology, traditional theory, and political deconstruction. These discussions
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**God's Joust, God's Justice** - John Witte - 2006-10-31
There are three things that people will die for -- their faith, their freedom, and their family. This volume focuses on all three, including the interactions among them, in the Western tradition and today. Retrieving and reconstructing a wealth of material from the earliest Hebrew and Greek texts of the West to the latest machinations of the Supreme Court, John Witte explores the legal and theological foundations of authority and liberty, equality and dignity, rights and duties, marriage and family, crime and punishment, and similar topics. God's Joust, God's Justice is a lucid scholarly introduction to the burgeoning field of law and religion and a learned historical inquiry into the weightier matters of the law.